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STATEMENT OF ECONOMIC INTERESTS

FEB - 8 2011

COVER PAGE

CITY OF SUISUN CITY

Please type or print in ink.

NAME OF FILER	(LAST)	(FIRST)	(MIDDLE)
Sanchez		Pedro	M

1. Office, Agency, or Court

Agency Name

City of Suisun City

Division, Board, Department, District, if applicable

City Council

Your Position

Mayor

► If filing for multiple positions, list below or on an attachment.

Agency: Expanded Statement - See Attached

Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge (Statewide Jurisdiction)

☒ Multi-County RCD 2068

☒ County of Solano

☒ City of Suisun City

☒ Other UC Davis

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2010, through December 31, 2010.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2010.

☐ Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)

☐ The period covered is January 1, 2010, through the date of leaving office.

☐ Assuming Office: Date \_\_\_\_/\_\_\_\_/\_\_\_\_

☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

☐ Candidate: Election Year \_\_\_\_\_ Office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☒ None - No reportable interests on any schedule

5.

I have used all reasonable diligence in preparing this statement. I have reviewed it herein and in any attached schedules is true and complete. I acknowledge this is

I certify under penalty of perjury under the laws of the State of California that

Date Signed

2/8/11  
(month, day, year)

Signature

**Pete M. Sanchez**  
**701 Civic Center Blvd.**  
**Suisun City, CA 94585**

**Statement of Economic Interests**  
**California 2010/2011**  
**Form 700**

## **EXPANDED STATEMENT ATTACHMENT**

<b>AGENCY</b>	<b>POSITION</b>
City of Suisun City Council	Mayor
City of Suisun City Redevelopment Agency	Chairperson
City of Suisun City Housing Authority	Boardmember
Suisun City Public Financing Authority	Boardmember
Fairfield-Suisun Sewer District	Boardmember
Solano Transportation Authority	Representative
Suisun-Solano Water Authority	Vice President
Solano Water Authority	Representative
Solano County Water Agency	Representative
Bay Conservation and Development Commission (BCDC)	Alternate Commissioner